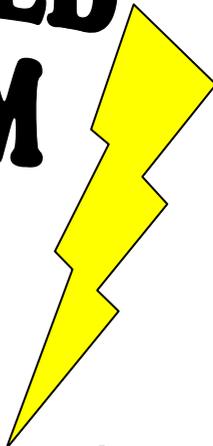
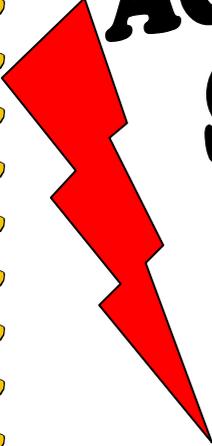


**AN EVENT OF
AGGRAVATED
SATANISM
AND
IMMORALITY**



**THE ANSAARUS SHAITAAN
'SOUK'**

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Rasulullah (Sallallahu alayhi wasallam) said:

“The most beloved places for Allah are the Musaaqid, and the most hated places to Allah are the souks (market places).”

A man came to Rasulullah (sallallahu alayhi wasallam) and asked: *“O Rasulullah! Which cities are the vilest?”* Rasulullah (Sallallahu alayhi wasallam) said: *“I do not know.”* Later when Jibraeel (Alayhis salaam) appeared, Rasulullah (Sallallahu alayhi wasallam) asked: *“O Jibraeel! Which are the vilest cities?”* Jibraeel (alayhis salaam) said: *“I do not know I have to ask my Rabb Azza Wa Jal.”* After some time, he returned, and said: *“O Muhammad! Verily, you asked me: ‘Which are the vilest cities?’ I had said that ‘I do not know.’ I have asked my Rabb Azza Wa Jal, he says: ‘The souks (market places).’”*

INTRODUCTION

The literal meaning of the word 'souk' is *market-place*. Although Rasulullah (Sallallahu alayhi wasallam) discouraged visiting market-places, these venues are permissible due to the legitimate needs of people. But, it is not permissible to visit even a lawful market-place for fun, amusement, entertainment and dawdling away the time.

About souks, i.e. permissible market-places, Rasulullah (Sallallahu alayhi wasallam) said:

“The most abhorred places by Allah are the souks”

“The best of places on earth are the Musaajid and the vilest places are the market-places.”

According to the Hadith, the very first being present in any souk is Iblees. Therefore, when necessity constrains one to visit a legitimate market-place, one should recite *Ta-awwuz*, and withdraw in haste as soon as one's need has been accomplished. A Muslim does not visit a lawful market-place for joy and amusement. He goes there to execute an imperative need. The same logic is applicable to visiting a lawful market-place. Even

a halaal souk is not a place for dawdling and enjoyment.

Shaitaan sometimes appeared to the Ambiya and the Auliya and engaged them in discussion. Once Hadhrat Junaid Baghdaadi (Rahmatullah alayh) saw Iblees stark naked in a market-place. He said to shaitaan: *“At least have shame for the people.”* Shaitaan, with a smirk on his face, responded: *“If there were people here, I would have had shame.”* In other words, the people in the souk were like animals in their conduct, hence even Iblees felt no shame to be naked in their presence.

The criticism, despite the permissibility, for souks mentioned in the Ahaadith refer to legitimate market-places, not to haunts for which jaunts of amusement and entertainment are undertaken. It is a massive deception to dub such shaitaani haraam haunts 'souk'. Yes, it will be appropriate to describe such haunts as the Devil's Souk, and that is precisely what the Ansaarush Shaitaan 'souk' is.

Since people have to fulfil their needs, there is permission to go to the legitimate market-place for fulfilling needs. But, it is not permissible to

go to even a legitimate souk for entertainment, fun and amusement. Even the legitimate souk is a haunt for the shayaateen, hence the need to exercise caution despite the permissibility.

THE 'SOUK' OF THE HELPERS OF THE DEVIL

A massive deception employed by the entity which is organizing the funfare so-called 'souk' for the 21 December, 2018, is the haraam appropriation of the designation, *Al-Ansar*. The adoption of this name is to convey the false idea of being 'helpers' of the Deen. Perpetuating this satanic LIE, this shaitaani entity had a shaitaani group of singers and dancers who had dubbed themselves the '*deen squad*' when in reality all of them including the organizers are the Squad of Iblees, despatched by Shaitaan to ruin the morality and undermine the Imaan of the ignorant masses.

The so-called 'souk' is an evil merrymaking event of aggravated satanism compounded with a host of *fisq* and *fujoor* (flagrant acts of immorality). The haraam is further aggravated by

peddling the idea of the satanic event being an 'islamic' fair. This notion is underlined by the belief that the numerous haraam acts flagrantly organized and marketed are halaal, and this belief is confirmed *kufir* which expels the organizers from the fold of Islam. The mere presence of one at the Souk of Iblees for entertainment and amusement brings one within the confines of spiritual arcation which culminates in *kufir* due to the *Istikhfaaf* (to regard as insignificant) and *Istihzaa'* (to make a mockery) of the sacred commands of Allah Azza Wa Jal. Those who will be attending the haraam funfare event of shaitaan are thus imperilling their Imaan.

A huge mockery of Allah's prohibitions and laws is an enactment by the design of the fussaag / fujjaar or better, kuffaar / murtad organizers of the miserable haraam fair of nafsaani amusement and sexual gratification provided by the presence of droves of *zaaniyaat* who will be present to lure and seduce the fussaag and fujjaar males into the commission of the variety of subsidiary acts of *zina* mentioned by Rasulullah (Sallallahu alayhi wasallam) who said that "*the eye commits zina, the ears commit zina, the mind commits zina*", etc.

All such acts of zina are necessary corollaries of the kind of satanistic funfare organized by the agents of Iblees. The vilest act of satanism organized by the murtad organizers of the Ansaarush Shaitaan gang of Imaani marauders is the intermingling of sexes. Despite Islam having banned women from visiting even the Musaaajid for Salaat, and that too, despite clad like old hags, and despite the host of other stringent conditions which have to be incumbently observed by females when necessity compels their emergence from their homes, we find these vermin of the Iblees Ansaar gang professing to be Muslims, brazenly and blatantly luring the stupid women adorned in their finery designed for seduction from their homes to participate in a fair of satanic amusement. About these women who contemplate to find enjoyment at the haraam devil's souk, Rasulullah (Sallallahu alayhi wasallam) said: "*A perfumed woman who passes by a gathering is like an adulteress.*" Her very presence in such a manner at such a gathering – a gathering of the type organized by the Ansaarush Shaitaan munaafiqeen – entitles her to be dubbed an 'adulteress'.

THEIR BURDENS OF SIN

The *kufir* deeply embedded in their hearts have totally blinded them to the reality of the burden of the sins of thousands of Muslims, which they will have to carry on the Day of Qiyaamah for having introduced people to perpetrate sin and transgression – *fi*sq and *fujoor* – flagrantly in public with the belief of all this satanism being *halaal*.

For the Helpers of the Devil (*Ansaarush Shaitaan*) organizers of the *haraam* immoral 'sok', the Qur'aan Majeed says:

“They will most certainly carry their own burdens (of sin) together with the burdens (of the sins) of others (of those whom they had introduced to the sins). And, most certainly they will be questioned on the Day of Qiyaamah.”
(*Ankaboot, Aayat 13*)

IN THE FOOTSTEPS OF SHAITAAN

“O People of Imaan! Enter into Islam fully, and do not follow in the footsteps of shaitaan. Verily, he is your open (declared) enemy”.
(*Al-Baqarah, Aayat 208*)

“O People of Imaan! Do not follow the footsteps of shaitaan. Whoever follows the footsteps of Shaitaan (then he should understand) that most assuredly, he (shaitaan) instructs with fahshaa’ (immorality) and munkar (evil).”
(An-Noor, Aayat 21)

The Qur’aan Majeed repeatedly commands total adoption of Islam. Partial entry or partial acceptance of the *ahkaam* of the Shariah, or even acting in conflict with the spirit and ethos of Islam, is tantamount to following in the footsteps of Shaitaan. The type of shaitaani ‘souk’ organized by the Helpers of Iblees is in negation of both the spirit and teachings of Islam in entirety. Every act without exception, enacted at the venue of Iblees is haraam and in flagrant violation of the Shariah. If, for example, there happens to be a facility for performing Salaat at the venue of Iblees, then even that act is also satanism, for it is haraam to perform Salaat in a haunt of Shaitaan. In fact, performing Salaat in a toilet will be a lesser evil than performing Salaat at a shaitaani haunt where wholesale butchery of the *ahkaam* of Allah Azza Wa Jal is being perpetrated.

If these people – the organizers, the stall-holders, the singers, the dancers, the jokers, the clients supporting the haraam event and all other helpers – who are parading themselves as Muslims, do have any Imaan left in their hearts, then they should reflect and meditate on the aforementioned Qur'aanic warning and on many other. Warnings in the Qur'aan Shareef and Ahaadith Shareef threatening dire Jahannami consequences for those following in the footsteps of shaitaan, going about this vile affair as if this satanic stunt is a holy occasion exhorted by Islam. The conception of filth and haraam being 'islamic' is kufr. And this is precisely the idea which the vile vermin of the Helpers of the Devil are implanting in the minds of the juhala masses, viz. their immoral souk is an 'islamic' event. But in reality, every stupid Tom, Dick and Harry who has some self-honesty can see and understand the villainy of satanism with which this souk of shaitaan is saturated.

So abhorrent was the Devil's souk last year, that even the very liberal Jamiatul Ulama KZN which does not generally have a penchant for *Amr Bil*

Ma'roof Nahyi Anil Munkar, was compelled to issue the following statement:

'Islamic' Fairs & Souks

The Jamiatul Ulama KZN again makes an earnest appeal to the Muslim Community to refrain from attending the Al-Ansaar Souk and other such similar events.

For many years now, many senior Ulama, including the late Moulana Yunus Patel (Rahmatullahi Alayh) have repeatedly warned against attending gatherings in the name of Islamic fairs and Souks.

The recent shocking events at the Al-Ansaar Souk has triggered an outpouring of condemnation from the Muslim public, and especially the events of Saturday night, which the Ulama have been condemning for many years now. However, the recent events now bring home the reality of attending such events.

Besides the music and dancing that has taken place, this event is an arena where time and money is wasted, and where shamelessness, free intermingling, and zina of the eyes and ears very

often takes place with grave and precarious consequences.

It is ironical that whilst the Souk is advertised in the guise of an Islamic event, the conditions there are generally saturated with sin, which creates an environment for the blatant disregard of the Shari'ah and mocks the Sunnah of Rasulullah (sallallahu'alayhi wasallam).

The presence of even Ulama or Muslim organizations at any event does not automatically render it permissible.

We therefore implore the public and stall holders alike to desist completely from participating and supporting such events.

May Allah Ta'ala guide the Ummah towards those deeds that are pleasing to Him and protect us from Divine Wrath and the calamities that have affected Muslims in so many parts of the globe.

Executive Committee
Jamiatul Ulama KZN
Durban South Africa

The abhorrence and evil of the Devil's souk had constrained even supporters of the souk to withdraw and cancel their commitment of opening stalls. Numerous Muslims from the general public and from those who were present were appalled by the *fisq* and *fujoor* which the Helpers and Agents of shaitaan had organized. The handiwork of Iblees and following in his footsteps had become glaringly conspicuous, hence the public outcry in condemnation of the evil event which the organizers had sought to pass off as an 'islamic' fair.

PLAY, AMUSEMENT AND ENTERTAINMENT

“The life of this world is nothing but la’b (play) and lahw (destructive futility) while the Abode of the Aakhirah is best for those who fear (Allah).”
(Al-An’aam)

“And this worldly life is nothing but lahw and la’b. Verily the Abode of the Aakhirah is the true life, if only they knew.”
(Al-Ankabut, Aayat 64)

“Verily, this worldly life is only play and amusement. And, if you have (true) Imaan and Taqwa, He (Allah) will grant you your rewards, and He does not ask you for your wealth.”
(Muhammad, Aayat 36)

These gracious Aayaat of the Qur’aan-e-Kareem and numerous other Qur’aanic Verses and innumerable Ahaadith apprise Muslims of the spirit and ethos of Islam. These Aayaat and narrations indicate for the Ummah the Path of Jannat and how it has to be followed to enable us to reach the destination in Jannat. The dunya and its pomp and glitter are severely denigrated by Allah Ta’ala and His Rasool (Sallallahu alayhi wasallam). Play, amusement, entertainment and indulgence in futility are despised and proscribed since these are obstacles which divert the mind and heart from Thikrullaah and the goals and objectives of the Aakhirah for which Allah Ta’ala has created us and sent us for a sojourn in this transitory earthly abode.

Emphasizing this theme, the Qur’aan Majeed states: *“They should laugh little and cry much.”* Explaining this Qur’aanic theme, Rasulullah (Sallallahu alayhi wasallam) said:

“If you knew what I know (of Maut, the Qabar and the Akhirah), you will laugh little, cry much, not derive any pleasure from your wives on your beds, and you would flee into the wilderness wishing that you were a blade of grass.”

How is it possible for true Muslims – Muslims with healthy Imaan – to derive pleasure, enjoyment and entertainment from flagrant haraam, sin, transgression and immorality, when Rasulullah (Sallallahu alayhi wasallam) reminded us that the Grave calls to us five times daily reminding us of our abode underground? The Qabar exclaims: *“I am an abode of darkness; an abode of torment; an abode of solitude; an abode of sand, etc., etc.....”*

Rasulullah (Sallallahu alayhi wasallam), describing the ephemeral nature of this dunya, said: *“What relationship do I have with this dunya? I am like a rider on horseback taking shelter under a tree. I then leave the shelter and issue forth (into the desert) to continue the journey.”*

In this analogy, Nabi-e-Kareem (sallallahu alayhi wasallam) is not advertising his piety or

asceticism. He conveyed to us the lesson of cultivating *zuhd* (abstinence from the dunya) – to refrain from sport, entertainment, futility, unnecessary adornment and from all practices which are diversionary from the Objective of the Akhirah. Therefore he emphasized: “*All sport of the mu'min is haraam.....*” The summary of innumerable Ahaadith in exposition of the Qur'aanic theme of *Zuhd*, is to rebuff the dunya and to take from it only what is necessary and essential for the onward journey to reach our ultimate destination in Jannat.

With contempt for the dunya, Rasulullah (Sallallahu alayhi wasallam) said: “*The dunya is jeefah*”. *Jeefah* is carrion – rotten meat. Like a starving man on the verge of death is permitted to consume a small amount of *jeefah* for his survival if no halaal food is available, so too are Muslims supposed to take from this carrion world what is necessary for their Imaani and Roohaani survival. All activities which are inimical for our spiritual and Deeni well-being and scorned by the Shariah have to be incumbently shunned. It is haraam to indulge in these shaitaani activities of entertainment given a variety of deceptive names

and titles to lure the *juhala* into the snare of Iblees.

Rasulullah (Sallallahu alayhi wasallam) said that besides *Remembrance of Allah*, everything else in this dunya is accursed. This is not the occasion for presenting a detailed commentary of this Hadith. For the purposes of this discussion it will suffice to understand that every act, every indulgence and every idea which is nugatory of the *Maqaasid (objectives)* of the Aakhirah are haraam. All such activities are integral constituents of kufr which have no affinity with Imaan. A satanic event such as the souk of the Devil's Ansaar is thus an event of kufr which is being presented as an 'islamic' affair. But even a faasiq / faajir can discern the satanism which the despicable outer veneer of deception with which this haraam souk is camouflaged. The evil is too apparent for concealment. Provided that the immoral (faasiq) Muslim has not abandoned his Imaan, he will not fail to see and understand the villainy of the haraam event.

Today Muslims are emulating the kuffaar in almost every aspect of life, especially in their lifestyle of amusement, entertainment and

making a mockery of religion. Describing these Satanists, the Qur'aan Majeed says:

“(The kaafireen are) those who take their deen to be amusement and play, and this worldly life has cast them into deception. Therefore on this Day (of Qiyaamah) We shall forget them just as they had forgotten the Meeting of this Day and because of them having rejected Our Aayaat.”

(Al-A'raaf, Aayat 51)

Play and amusement, entertainment and mockery of deen are prime attractions presented by Shaitaan to deflect Muslims from *Siraatul Mustaqeem*. In these days Iblees has succeeded in presenting many diversions from *Siraatul Mustaqeem*. Muslims with their haraam souks, and other functions disguised with Islamically-sounding nomenclature and peddled by the molvi agents of Iblees, such as thikr programmes, mass i'tikaaf programmes, jalsah programmes, na'at/nazam programmes, seerah jalsahs, molvi talk-shop programmes, and as host of other stupid, shaitaani-inspired programmes, have become extremely refractory in wholesale and flagrant violations of the Shariah.

Arranging such programmes and functions is nothing new. Only the dimension and the scale of the haraam paraphernalia differ. These types of Ibleesi events existed among the mushrikeen and kuffaar of bygone times. Reprimanding and severely warning against such devilish events, the Qur'aan Majeed states:

“And among people are those who purchase lahwah hadeeth in order to mislead (others) from the Path of Allah without any knowledge, and they take (and make) this (these events) a mockery (of the Deen). Indeed, for these people there will be a disgraceful punishment.”

(Luqmaan, Aayat 6)

“And when Our Aayaat (of Warning and Punishment) are recited to him (i.e. to people of the devil's Ansaar kind), he turns away arrogantly as if he has not heard it, as if there is a cork (plug) in his ears. Give him the tidings of a painful punishment.”

(Luqmaan, Aayat 7)

“Lahwah hadeeth” (futile stories/talks and the like) mentioned in the foregoing Aayat, brings within its scope every kind of shaitaani function which distracts from Allah's Remembrances,

from the *Maqaasid* of the Aakhirah, and embroils people in the perpetration of violations of the Shariah. The souk of the Ansaar devils qualify par excellence for coming within the purview of this Qur'aanic Aayat and within the scope of numerous other Aayaat and Ahaadith.

The organizers, assistants and participants in the devilish souk, should understand well that by acting in conflict with the Shariah, i.e. the Qur'aan and Sunnah, they are described as *Kaafireen* by Allah Azza Wa Jal.

“Say (O Muhammad!): ‘Obey Allah and the Rasool. If then they turn their backs (on Allah and His Rasool), then (they should know) that, verily, Allah does not love the Kaafireen.”
(Aal Imraan, Aayat 32)

On the contrary, those who heed the Call of Allah Ta'ala, obey Him and the Rasool, they will occupy the loftiest mansions and high status in Jannat. Giving them this assurance, Allah Ta'ala says in the Qur'aan Majeed:

“Those who obey Allah and the Rasool (by following the Shariah), indeed they will be with those on whom Allah has bestowed His bounties – they will be among the Nabis, Siddiqeen,

Shuhada and the Saaliheen. Indeed these are beautiful companions.” (An-Nisaa’, Aayat 69)

Now it devolves on Muslims to make their choice: Do they desire being among the Ambiya, Siddiqeen, Shuhada and Saaliheen, or among the companions of shaitaan and with shaitaan himself on the Day of Qiyaamah. Abstention from the haraam, immoral souk of fisq and fujoor secures the bounty mentioned above while indulgence in the *Rijs* of the souk of Iblees will qualify the participants for the humiliating perdition of the companionship of shaitaan.

This *Naseehat* calls you to Allah Ta’ala – to abstain from ruining your Imaan by indulging in *shaitaaniyat* presented in the form of a legitimate market-place whilst in reality it is a vile haunt of Iblees. If you ignore this *Naseehat*, then for the one who executes the obligation of *Amr Bil Ma’roof Nahyi anil Munkar*, is the following advice of Allah Ta’ala:

“...Leave them to indulge (in their haraam satanism) and to play (and amuse themselves) until they will meet their day which they are promised (the Day of Qiyaamah). (It will be) the

*Day when they will emerge hurriedly from the
graves.....”*

(Al-Ma-aarij, 42, 43)

AMR BIL MA'ROOF NAHYI ANIL MUNKAR

The Ulama who are supposed to be the Vanguards of Allah's Deen are acquitting themselves with shockingly lamentable treachery towards Allah Ta'ala in this devilish saga. While the Ulama, more appropriately, the ulama-e-soo' (the vile molvis and sheikhs) are enjoying themselves in their self-designed programmes of bid'ah, fisq and fujoor, they are with their silence presenting a license of permissibility and condonation to the organizers of the villainous shaitaani souk.

Dwelling in their own pursuits of bid'ah, etc. motivated by *hubb-e-jah* (love for name/fame) and *hubb-e-maal* (love for wealth), the molvis with their shaitaani silence are providing legitimacy for the shaitaani souk organizers and for the indulgence of the *juhala awaam*. It is the Waajib obligation of the Ulama to condemn this

evil souk from the Mimbar on the Day of Jumuah and on other occasions to educate Muslims regarding the evil of this satanic event. But, the molvis, including the so-called seniors of this era, with their shaitaani silence are acquitting themselves as “*Dumb Devils*”, in the words of Rasulullah (Sallallahu alayhi wasallam) who warned:

“The one who remains silent regarding the Haqq, is a dumb shaitaan.”

Regarding the *Dumb Devil*, it is mentioned in *Fusoolul Badaai' fi Usoolish Shariah*: “*It is not permissible to remain silent from condemning that which is not permissible because Rasulullah (Sallallahu alayhi wasallam) said: “The one who is silent regarding the Haqq is a dumb devil.”*”

In *Kashful Asraar* it is mentioned: “*For one who is not a Nabi, it is haraam for him to adopt silence (thus abstaining) from refuting (baatil and haraam) if he has the ability. In this regard, Rasulullah (Sallallahu alayhi wasallam) said: “He who remains silent regarding the Haqq is a dumb shaitaan.”.....Because, verily, silence in the face of baatil creates the impression of*

permissibility or abrogation, and this is not permissible by Ijma' (Consensus)... ”

The *La'nat (Curse)* of Allah Ta'ala settles on those molvis / sheikhs who adopt silence when it is necessary to oppose baatil for the sake of guiding the masses and for preventing the enactment of evil. In *Fiqhus Sunnah*, the following appears in this regard:

*“Verily, Rasulullah (Sallallahu alayhi wasallam) would take the pledge of allegiance from his Ashaab that they would vociferously proclaim the Haqq even if it is bitter, and that they will not fear in the matter of Allah the criticism of those who criticize. Rasulullah (Sallallahu alayhi wasallam) said: ‘Verily, the one who is silent about the Haqq is a dumb shaitaan.’ In this regard the Qur’aan Kareem states:
‘Verily, those who conceal that which We have revealed of the clear proofs and guidance after We have explained it to the people in the Kitaab, Allah curses them, and those who curse (validly) curse them.’”*

Condemning the ‘dumb devils’, the Qur’aan Majeed says:

“You will see numerous of them hastening in sin and transgression, and consuming haraam. Why do their saints (buzrugs) and scholars (molvis / sheikhs) not forbid them from their sinful talk and their consumption of haraam? Indeed, what they are perpetrating is vile.”

(Al-Maaidah, Aayat 63)

When Allah’s *Athaab* will overtake all these *Mujrimeen* (criminals) – the *molvis* and the *awaam*, they will lament:

*“Thus came Our punishment during the night or
When they were having their midday snooze.
Then when Our Punishment arrived, their cry
was nothing except that they said: ‘Verily, we
were the oppressors.’”*

(Al-A’raaf, 4 and 5)

*“Beware of such a Fitnah (Punishment/Anarchy)
which will overtake not only the transgressors
among you.”*

Even the genuine Buzrugs will come under the Divine Whip and be eliminated with Allah’s *Athaab*. Such treatment is Allah’s punishment for the self-inflicted disease of desensitization which

overcame even the sincere and pious Ulama and Shaikhs as a consequence of their socialization and fraternization with the fussiaaq and fujjaar.

Allah Ta'ala had commanded Jibraeel (Alayhis salaam) to destroy a certain city. Hadhrat Jibraeel (Alayhis salaam) supplicated that in that city was such a great Aabid (Buzrug) who had never committed any sin. Allah Ta'ala said that he too should be destroyed because he had felt not a twinge of abhorrence when the fussiaaq and fujjaar were flagrantly violating the Shariat of Allah Ta'ala. On the contrary, he would socialize with them, answering their invitations and consuming the spiritually filthy food they served.

We draw the attention of the good Molvis – of those Molvis who believe that they are sincere and serving the Deen – to heed this lesson and to beware of Allah's Wrath and His *Athaab*. Their association with the wicked, shaitaani radios of *rijs*, *fisq* and *fujoor*, their mingling with the fussiaaq and fujjaar at their gatherings, wedding functions and mock thikr programmes will seal their doom. All of them will be consumed in the conflagration of Divine Wrath and Chastisement.

The reckless mingling with the fussaaq and fujjaar is motivated by nafsaani and worldly desires. For them, Allah Ta'ala warns:

“Those who intend (to acquire) this worldly life and its glitter (making this transitory dunya their objective), We shall fully recompense them in this world for their a'maal (ibaadaat), and they shall not be dealt with unjustly in this world. (But they should understand) that they are the ones for whom there will be nothing in the Aakhirah but the Fire, and whatever deeds they did in this world will be lost and their deeds will all be in vain.”

(Hood, 15 and 16)

The inevitable *Athaab* will most certainly apprehend and devour them because they are *Rijs* – *abhorrent filth*. About them, the Qur'aan says: *“Thus, He (Allah) casts rijs (filth) on those who have no aql (intelligence).” Yoonus, Aayat 100*

“....Verily, rijs (filth) and ghadhab (wrath) have settled on you (O You Devils of this souk of Iblees!) from your Rabb.” (Al-A'raaf, Aayat 71)

“Verily, they are rijs and their abode is Jahannam. It is the recompense for what they have earned.” (At-Taubah, Aayat 95)

The audacity of these Ansaar of Iblees is absolutely mind boggling. Wallaah! They cannot be Muslim. They must be *munaafiqeen*. How is it ever possible for Muslims to perpetrate such filthy misdeeds in the full glare of light and publicity?

And, about them, Rasulullah (Sallallahu alayhi wasallam) said:

“The Saalihoon (the true Ulama) are departing (from this world rapidly), one after the other. Then there shall remain only hufaalah (rubbish / chaff / waste matter) such as the chaff of barley or dates. Allah will not have the slightest care (of Rahmat) for them.”

They are the ulama-e-soo'. The world today is awash with this *hufaalah*'. They have destroyed themselves. They have destroyed the Ummah. They have destroyed the Deen. They are the most treacherous *shayaateen* in human form. Even laymen are bewildered and aghast at the silence with which the Molvis are condoning the

shaitaani souks which are presented as 'islamic' events. One concerned Maulana Sahib writing to us, says:

“The souk is so clustered, some teens just go there to rub bodies with women, boys were telling us. Is it not time that the Ulema openly speak against the souk. It gets worse by the year, yet not only do some of us visit it and allow our wives and children to attend but some of us (molvis) attend also. Our silence has added to the souk getting more audacious and more shameless in their haraam every year Masajid trustees need to stop distribution of the Ansaar magazine.”

The time is long overdue. Our advice to the Buzrug Maulana Sahib is that just as you expect other Ulama to speak against the devil's souk, so too should you openly declare yourself and condemn the souk which the Helpers of Iblees are organizing. Only writing to us, serves no real beneficial purpose. The need is to vociferously and fearlessly proclaim the Haqq from the rooftops. This is the Pledge between Rasulullah (Sallallahu alayhi wasallam) and the Ulama who have been appointed the Trustees of the Ambiya to safeguard the Deen. Rasulullah (Sallallahu alayhi wasallam) said in this regard:

“The Ulama are the Trustees of the Rusul as long as they do not mingle with the rulers and as long as they do not plunge into the dunya.”

The mob of Ansaar of Iblees should not be feared. They are impotent. They are only potent in the commission of filth.

MUSIC, SINGING, DANCING AND ZINA

Utterly shocked and dismayed at the blatantly flagrant acts of music, singing, dancing and zina perpetrated at last year's Ibleesi souk of the Devil's Ansaar gang, a Brother who had taken four stalls in a letter to the Ansaar Devils, wrote:
“Asallamualaikum

I am a stall holder (4 stalls) here at the Al Ansaar Souk which I came to earn HALAL RIZQ however it sad to note that an ISLAMIC ORGANISATION like Al Ansaar promotes such a dispicable open Haram group to take the stage with Music, singing and dancing holding their private parts to young scarved MUSLIM GIRLS joining them in their dance ASTAGFIRULLAH

THE CURSE OF ALLAH SWT IS UPON THESE IDIOTS AS WELL AS THE ORGANISERS WHO HAVE INVITED AND PAYED THEM TO ACT IN THIS HARAM MANNER

Because of this stupid decision many people are now boycotting the SOUK and we the stall holders are going to suffer as our niyat was to earn halal rizq here and I most definitely am not here to waste my time or effort and put up this nonsense

I ask you humbly to remove all these HARAM acts or else I will rally support from other stall holders and we will not allow them to take to the stage this is a promise

P.S. A lot of the tenants are complaining about business and they want to approach management to do a reduction in rentals which I'm telling you brace yourself

I await your earliest reply
Jazakallah”

MUFTI AFZAL HOOSEN' ELIAS'S NASEEHAT

Mufti Afzal Elias (Rahmatullah alayhi) in response to a Brother, severely castigated the Devils of this souk and its Devil organizers. We reproduce his full *Naseehat*, and we hope Muslims will derive lesson and abstain from supporting Iblees in any way whatsoever.

*“To support the kaafirs, murtads and zindeeqs is haraam”
(Mufti Afzal)*

A Concerned Brother posed the following question to Mufti Afzal Hoosen Elias:

“Radio al-ansaar’s annual souk will be held towards the end of the month. An avalanche of haraam activities will take place. Free intermingling of the sexes and music will be the biggest evils. This year the evil has been taken to another level. There is a competition “souk superstar” male nasheed singers urged to enter, and the sisters also. Then there are groups and also ‘beatboxing’. Females will be singing nasheeds in the public. Please comment

MUFTI AFZAL ELIAS COMMENTS AS FOLLOWS:

“When I was the so called "Mufti of Al Ansaar" then even they were not listening to me. But using me and other Ulema e Deoband as salad dressing to legalize their haraam activities. Some Ulema speak out but most love the mileage they get. Thus the public will be completely confused.

- Music is haraam.
- Beat-boxing is haraam.
- Having comedy shows is haraam.
- Male and female sitting in one cubicle chatting without hijaab is haraam.
- Females speaking flirtatiously over the air is haraam.
- Females and males singing and dancing on stage is haraam.
- To eat rainbow chickens is haraam.
- Males and females competing against each other is making a mockery of Islaam.
- To support and promote Salafi views on air is haraam.
- To support and promote Shia views on air is haraam.
- To support and promote Bidaat on air is haraam.

- To support and promote the views of Kafirs, Murtaads and zindiqs is haraam.
- To support and promote views which are contrary to Islaam is haraam.

It is the responsibility of the Ulema e Rabbani Haqqaani to highlight the Haqq and expose the Baatil or await the wrath of Allaah.”

COMMENTS OF CONCERNED MUSLIMS

The abhorrence of last year's shaitaani souk of this Ansaar Iblees gang, constrained many concerned Muslims to voice their revulsion. We reproduce here the comments of some Brothers which should assist other Muslims to open their eyes and to understand the villainy and threat to Imaan posed by these Agents of Iblees.

THE SOUK OF THE KHANAAZEER *BECOME SWINES AND APES (Qur'aan and Hadith)*

The Ansaarush Shaitaan (Helpers of the Devil) 'Souk of the Khanaazeer' of Durban needs to be

refuted on only one ground, and that is their colossal Shaitaani Deception. The deception stems from the fact that these *Khanaazeer* are billing themselves as 'Muslims', when in actual fact, they are kuffaar of the worst immoral order. Wallaah! These *khanaazeer* who profess themselves to be 'Muslims' and who with satanic deception employ Islamic terminology such as 'Allah', etc., are the Agents of Iblees. Shaitaan has never had in his armour of weaponry greater and more effective tools, agents and employees to promote and entrench his pernicious evil schemes such as these Souk Khanaazeer.

The following are some of the comments which innumerable Muslims of concern have written to us:

(1) *"Please comment on and inform Muslims of the filthy souk trash of shaitaan's souk in Durban – Rocking and Rolling to Filth*

Deen Squad at Ansaar Souk

Deen Squad (Shiah sympathisers). – ***(In addition to being Shiah sympathizers, they are actually shayaateen in human form – The Majlis)***

Deen Squad is widely popular with Muslim youth as an alternative to western music. Muslim radio

stations even play their songs. (*These shaitaani radio stations are the instruments of kaafir 'molvis' masquerading as Muslims – The Majlis*). A cursory look at some of the lyrics shows Shiah influence / sympathy and trivialising the Shia-Sunni differences:

1. Halal Boy

"We rock Allah's chains and my Zulfiqar"

2. Spread Out

"Abu Bakr or Ali should have been the Caliph
That was 1400 years ago (So why we still debating?")

3. Bad and Boujee "Imam Ali sword on me I'm
with the Lord Homie"

4. Ooouuu "Shout out to the Shiah they
protecting me (YA ALI!)"

(End of first letter)

(2) Another Brother writes:

*"Is Durban's annual Souk Trade fair becoming
the Stage for a frightening Sign of the Final
Hour?"*

Yes, most certainly. The time is arriving for transfiguration into the forms of pigs and apes. These people of the vile shaitaani souk are in reality *Khanaazeer and Qiradah (Swines and Apes)*. Currently, they are still in a metaphysical state of *swinery and apery*. But according to the Hadith the time will still come when they will be literally transformed and disfigured into **swines** and **apes**.

It should also be understood that only people of illegitimate birth are capable of acquitting themselves as do these *Souk Khanaazeer*. Therefore there is no surprise whatsoever in their perverse acts of satanism, immorality, piggery, swinery and apery. Their every capillary oozes with swinery. – *(The Majlis)*

The Brother continuing his lament says:

“This year, at the Souk Trade fair 2018 held at the Durban Exhibition Centre, the event's organisers will be hosting ‘Muslim’ Musicians/"Islamic Hip Hop artists" - The *'Deen Squad'*. *(They are glaringly kaafir of the worst order. The name ‘Muslim’ is a satanic deception. These kuffaar are all in the employ of Iblees. Allah’s La’nat settles on them every second. – The Majlis)*

“The group is famed for its songs and Music Videos that are deceptively based on Islamic matters.” *(Deception is one of the most effective tools of shaitaan –The Majlis)*

“The unacceptable features of this group's work includes their music videos containing semi-nude women dancing to lyrics about Allah and His Shari'ah as well as a song in which they praise the Shia for supporting them while singing guiltlessly about the condemnation they've received from groups of Ahlus Sunnah Wal Jama'ah. *(There is not a single acceptable feature in the Souk of the Khanaazeer. Nothing but filth, immorality and satanic perversion preponderate the Souk of the Khanaazeer. –The Majlis)*

“Souk Organisers have previously hosted other similar groups that appear with the facade of being "Nasheed artists"/Faith Inspired Musicians (such as Cape Town based group 'UNITY'), while luring our Youth and elderly into disco-like atmospheres where insult is placed on the Shari'ah and the Sunnah of our Prophet Muhammad (Sallallahu alayhi wasallam).

On the Souk Stage, we've seen men with no resemblance to the Sunnah having removed their Beards and chosen Western Suits over the Islamic Libaas (dressing), singing about Allah and His Rasul (Sallallahu alayhi wasallam) with music intoxicating our Muslim daughters and sons to gather together, move their bodies and scream in cheer. Our daughters are encouraged to rub shoulders and take selfies with these singers and to get signed autographs, mirroring the culture of notoriety associated with the Entertainment of the Kuffar.

Our appeal to everyone who receives this is to exercise their Islamic value of Protectiveness for Islam and the Muslims, and to stay away from this Fitnah being falsely paraded as "Halaal entertainment". May Allah Guide and protect us all.”

The Prophet (Sallallahu alayhi wasallam) said,
_ ***"Among my ummah there will certainly be people who permit zinaa, silk, alcohol and musical instruments..."***

(Narrated by al-Bukhaarita'leeqan, no. 5590)
(End of the Brother's letter)

“Our” daughters and elderly and youth who participate in the *Khanaazeer Souk*: are not blameless. They too are among the *Khanaazeer*, hence they attend a shaitaani affair where satanism is the only activity. All of them are under the *La'nat* of Allah Azza Wa Jal every second they are present at the Souk of the *Khanaazeer*. Indeed it is a great and a wonder *coup* for Iblees, La-een, Mardood. While concerned Muslims lament and grieve, it should be understood that the prelude to Allah's Athaab and Qiyaamah is being enacted. The predictions of Rasulullah (Sallallahu alayhi wasallam) must necessarily materialize. One such materialization is the *Souk of the Khanaazeer*.

THE DEVIL'S SQUAD

The following comments of Brothers suffice to introduce the Devil's Squad which the Ansaar of Iblees had employed to give zina colour and flavour to its shaitaani souk.

SOME COMMENTS BY MUSLIMS ON THE SATANISM AND FILTH OF THE SOUK OF THE SWINES:

[12/24, 12:24] : "Deen" (??)Squad!!! بركة ٣١٣

How "Islamic" is this???

No Hayyaa! no shame! Because it's so called Islamic!!

What would Nabi sallelahu alay hi wa salam think of this ummah?

[12/24, 12:24] Pls let's all try to avoid that souk : ladies, they have really overstepped the line and by going we are saying it's ok by us. Inshallah Allah will give your wealth Barkat and u will get the same stuff from elsewhere at a lower price!

[12/24, 12:24]: **By S Ahmed:**

Last night, like many others present at the Al-Ansaar Souk, I lost my last bit of confidence in Al-Ansaar. I entered the Souk's Outdoor Entertainment stage to create a video of the horrendous 'nightclub-like' scene taking place inside and to approach sisters in order to advise them to exit the stage-area.

"Deen Squad" - Al Ansaar's International Guests - had taken to the stage with Music that literally pounded against my insides to the point that I was certain I would vomit.

Muslim Fathers reclined on chairs while Muslim daughters in headscarves stood at the front row of

the stage and violently DANCED alongside Muslim Men. What were they dancing to? Songs containing The Praises of Allah!

I left the arena, nauseous, angry - in fact infuriated - hateful, and barely managing to hold back tears. How could an 'Islamic' Organisation so prominent in our Muslim Community, so guiltlessly endeavour to facilitate the Corruption of so many Muslims!?

For Profits, they have exploited you and I as Muslim Youth. They have used Youth as Scapegoats, insisting that "Music events" appeal to younger people, and to therefore innovate by introducing Concerts as "Halal Entertainment" , will spike our interest in our otherwise Pure Religion. How dare they accuse us of requiring sinful instruments to remember our Deen? How dare they encourage us to not be Religiously inspired enough by the Book Of Allah and The Sunnah?

Just as I thought it could not get any worse, we received news that while Representatives of the Ulamaa were distributing booklets outside the Souk, warning people about its Corruption, Souk

Organisers sent out Kuffar security-men to "rough up" and intimidate those Esteemed Du'aat (Callers to Allah and His Shari'ah).

For the sake of their Worldly interests, they sent out Kuffar to confront Fellow Muslims with intimidation and threats of force? Have they no regard for The Command Of Allah Who Prohibited The Believers from allying with Kuffar against Fellow Believers? Worse! They sent out Kuffar to suppress the Deliverance and Propagation of Da'wah and the Calling of People to not deviate from the straight Path!

And my words have been exhausted.

ASWAAK

Aswaak is the plural of *souk*. About the *aswaak*, Rasulullah (Sallallahu alayhi wasallam) said:

“He who goes in the morning for Subh Salaat, sets off in the morning with the Flag of Imaan. And, he who goes in the morning to the souk, sets off in the morning with the *flag of Iblees*.”

“The men of intelligence and wisdom should be near to me (i.e. in Jamaat Salaat), then those near

to them, and beware of the shenanigans of the *aswaak* (market-places).”

Understand well and remember that when you visit the souk of the Ansaar of Iblees you will be the standard bearer of the FLAG OF IBLEES.

Rasulullah (Sallallahu alayhi wasallam) warned against the dangers of the shenanigans of the legitimate market-places. Now what should be concluded of the abominable souk of fisq, fujoor and zina organized by the Ansaar Gang of Iblees?

*“Understand (and take lesson), O People of
Intelligence!”
(Qur’aan)*